

CHALLENGE CUP SERIES 2016

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Riding No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Make of Bike\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_Zip\_\_\_\_\_\_\_ Engine Size\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age\_\_\_\_\_\_ 2 stroke\_\_\_\_\_\_\_\_\_ 4 stroke\_\_\_\_\_\_\_\_\_\_\_\_

**THIS IS A RELEASE & INDEMNITY AGREEMENT! Read before signing.**

**I hereby give up all my rights to sue or make any claim for damages due to negligence or any other reason whatsoever against the promoters, sponsors and all other persons, participants or organizations conducting or connected with this event for injury to property or person I may suffer, including crippling injury or death, while participating in this event and while upon the event premises and, relying upon my own judgement and ability, assume all such risks of loss and hereby agree to reimburse all cost to those persons or argumentation’s connected with this event for damages incurred as a result of my negligence.**

**In the event that I sustain any injury while in any Restricted Areas that any rescue personnel or medical personnel may release such medical information about my condition to representatives of the promoter, sanctioning organization, track operator, or track owner, as necessary to allow such individuals to properly report that information to appropriate representatives of the sanctioning organization and/or insurance carriers.**

**This is a Release.**

**Check Class Below**

# \_\_\_\_\_50cc \_\_\_\_\_ Pit Bikes \_\_\_\_\_Enduro

# \_\_\_\_\_65cc 7-11 \_\_\_\_\_Open 2 stroke \_\_\_\_\_Plus 25

# \_\_\_\_\_Jr Mini 9-11, 65-85cc \_\_\_\_\_122-250cc Nov \_\_\_\_\_Plus 30

# \_\_\_\_\_85cc 12-15 \_\_\_\_\_122-250cc Am \_\_\_\_\_Plus 30 Ex

# \_\_\_\_\_Open Mini 10-15, 85-150cc \_\_\_\_\_122-250cc Ex \_\_\_\_\_Plus 40

# \_\_\_\_\_Schoolboy 12-16, Any cc \_\_\_\_\_122-450cc Nov \_\_\_\_\_Plus 50

# \_\_\_\_\_Collegeboy 17-24, Any cc \_\_\_\_\_122-450cc Am \_\_\_\_\_Ladies

# \_\_\_\_\_122-450 Ex \_\_\_\_\_Vintage

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Classes @$35.00each\_\_\_\_\_\_\_\_\_\_\_** (3rdclass$15.-) **NON-Member $10.- Day Pass\_\_\_\_\_\_\_**

**Transponder #**\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Transp. Rental Fee** $\_\_\_\_\_\_\_ **Total Due$\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*Driver’s License and credit card or $100.00 cash deposit is required for all transponder Rentals\*\* No Exceptions**